



ABLAZE

School of Supernatural Ministry

Our mission is to produce active kingdom ministers in all areas of society; government, education, arts and entertainment, media, family, business and church.

YOU ARE CALLED TO SHAPE HISTORY,  
BORN TO IMPACT THE WORLD,  
AND CREATED TO LEAVE A LEGACY.

YOU WERE MADE FOR REVIVAL.

We are committed to seeing Jesus get what He paid for: A world transformed through you - revivalists who will go into ALL the world to say what He is saying, and do what He is doing. We believe we owe the world an encounter with God.

Will you say yes?

# ABLAZE

## General Information

### **ABLAZE Director**

Alisha Hill

### **Class Facilitators**

Alisha Hill and Ashley Hill

### **School Administrator**

Ashley Hill

### **Weekly Schedule**

4:00 - 4:30 Testimonies

4:30 - 5:30 Worship

5:30 - 7:00 Teaching

7:00 - 7:30 Discussion

7:30 - 8:00 Activation

### **School Year**

September 10th 2023 - May 26th

2024

### **ABLAZE Overseers**

Randy and Dana Hill

Bob Cowperthwait

Sami Amoako-Atta

### **Revival Group Leaders**

Alisha Hill

Ashley Hill

## Revivalist Lifestyle

When you are in different environments you are often wondering, “What are the rules?” You need to know them so you'll know when you've scored a touchdown or when you've stepped out of bounds. Well, at ABLAZE our rules are buried beneath the values we are trying to get you to adopt. In other words, we're more worried about you breaking our values than our rules - but we still have rules. It's how we corporately respond, if and when they are broken, that is key.

God has called you to ABLAZE, and our mission is to develop the revivalist in you.

**REVIVALIST (n) a believer who is focused and passionate, willing to pay any price to live in community, purity, and power because they are loved by God and love Him, whose manifest presence transforms lives and cultures.**

Over the years, we have learned the important truth that who we are becoming is both expressed and affected by simple choices and behaviors. These choices and behaviors produce a lifestyle. Based on your call to become a revivalist, we have a set of expectations that we want you to adopt as your own.

Ultimately, we want your choices to flow from who you are. However, some things are first learned from the “outside in”. In other words, we adopt them before they feel natural or necessary because they help shape our inner world. School is often an “outside in” experience. For example, we didn't know the English language, but we imitated and adopted a set of behaviors, principles and exercises and eventually learned it.

The following is a practical expression of choices and behaviors that flow from your core mission of becoming a revivalist. We have found them very helpful in creating an atmosphere that advances the Kingdom. Let's break down the definition of “revivalist” and demonstrate the choices and behaviors we believe naturally flow from it.

**“Believer”** - We expect you to grow in the Truth, come to love it, deeply enjoy its value to save and transform, and ultimately, to radically live it. So, among other things, being a “believer” is expressed in the following simple behaviors:

- Spend time learning and understanding Ablaze's Core Values and our beliefs and values. Let them build a strong foundation for your beliefs and transform the way you live out your life.
- Do the homework that you have been assigned with faithfulness, knowing that God can use it to transform your mind. Turn assignments in on time in order to be ready to discuss and integrate the truth they contain into your life.

**“Focused”** - “You can have anything you want, but you can't have everything you want.” Focused people make a “To Do” list and a “Not to Do” list. Students with a focus have a “yes” in their spirit so strong they can say “no” to distraction and compromise. Focus is key in accomplishing all that God has called you to become. So, at the very least, focus is expressed by the following behaviors:

- Come to class on time and participate. Unlike college, we expect you to be in class. So our leaders will address you if you are not in class.
- Quiet down immediately when someone begins to address the class.
- Give whoever is speaking the honor of your full attention. Which means not being on Facebook etc. or the web or your phone, or texting during class. Studies have proven that multi-tasking (splitting your focus) harms your learning. Unplug from the culture of distraction for 3 hours 1 day a week for 8 months and enjoy the growth you'll experience. We know you will manage yourself, but leaders might help by instructing you to close your computer or devices in order to refocus.
- Please get enough rest so you are able to enjoy being in class.
- Always turn your chair and/or body to face the speaker.

**“Passionate”** - When we are passionate about something, our whole being is engaged. Our mind, emotions, bodies and energy are all directed at the “thing” that has captured us. Obviously, the Lord Himself is the One we encourage you to direct your passion towards. As you love Him with

all your heart, soul, mind, and strength, you tap into His passion for His Church, the lost, and yourself.

Imagine a “passion continuum” or scale; in other words, you might say, “I’m a 2 on the passion scale of 1 to 10”. Then this year will be a great success if you become a “6” by year's end. We don't expect everyone to be a 10- though many will be- but we do expect growth.

At the very least, the core value of passion is expressed in the following:

- Worship with your whole being. Worship is not free time, nor a time for conversation, or necessarily “soaking” time. It is a vital sacrifice we bring to the King every day. It is a step beyond convenience. It takes a purposeful heart to worship every day with joy but He is so worth it! Allowing yourself to become disconnected or uninvolved is not a healthy option, and leadership will address it if we see this in your life.

- Allow your passion to be revealed in excellence. Some of the work you are asked to produce is only viewed by you and God. That should be enough for you! If you find yourself trying to cut corners or “beat the system,” you are completely missing the whole point of this school. “Willing to pay any price” -You are already well aware of what it has cost you to attend ABLAZE. We recognize and value your sacrifice. Still there is more. ABLAZE is not just a Sunday night school. Rather it's an 8 month commitment and it costs far more than money to attend here. If you're unwilling to pay the price, we might have to say to you, “Okay, we accept your resignation; pray about coming back next year.” “Willing to pay any price” at least looks like the following attitudes and behaviors:

- We don't want you to miss a day of school, but you are allowed 2 absences per semester. These absences are for crises and unavoidable situations that often arise. We expect you to manage your absences so you will not require more. We also expect that you will initiate your make up classes and work by reaching out to the leaders. You are responsible for managing these absences. If you come close to your limit, initiate a conversation with your leaders before they talk to you and tell them how you will solve this situation.

- We ask that you not leave class early unless absolutely necessary. Please let your revival group leader know if you will be leaving early.

- Attendance at services (our church or your own local church), outreaches, conferences and other events is not a mandatory part of our school, but is highly encouraged and will serve to enhance your school experience.

- “Leading with a king's heart and a servant's hands” is one of the core values of a revivalist. So when opportunities arise for you to serve during ABLAZE activities, we ask that you be mindful of developing this important heart and mindset. Be quick to volunteer whether it be helping to set up chairs or serving behind the scenes. Your leaders have been setting an example in this area for years. One important lesson they have learned is that “the seat of service often turns into the throne of destiny.”

- ABLAZE is dependent upon your full payment of your school tuition. None of our money comes from the church's general fund. “Paying any price” looks like getting a job, diligently getting support, or giving up something important or pleasurable (like a latte) in order to pay off your tuition.

“**community**” — Our behavior deeply affects one another. We are not our own, we have been bought with a price and placed in a family. We can help each other soar or knock the joy out of each other. As leaders, the poor choices of fellow leaders or our students are one of the most painful experiences in our lives. Community is one of God's most powerful tools for changing us into His likeness. Learning to forgive, get along, confront, encourage, take responsibility for each other, and cultivating the desire to seek someone else's “highest best” above our own is the definition of maturity. So, at a minimum let's:

- Realize your Christian freedom is not an end in itself. It is not the goal; rather it is a tool for building something beautiful. Freedom provides the space and opportunity to truly love. Will you love? Will you choose what is best for the beloved or the family? Will you use your freedom to protect our connection and our hearts or for selfishness? “You my

brothers were called to be free. But do not use your freedom to indulge the sinful nature; rather serve one another in love" (Gal. 5:13). When you yell "freedom" in worship, we hope you understand the true definition and purpose of this freedom.

- Confront one another in love. If someone is doing something scary or destructive, then tell them. If they don't make a change quickly, bring in another believer, and if they still don't respond tell your Revival Group Pastor. Help each other by speaking the truth in love. You are responsible to confront fellow students making poor choices. If your roommate, small group member, friend or classmate is making poor choices regarding school responsibilities (outreach, attendance, etc.), alcohol or sexuality, confront them. Tell them, "You need to get help from your RGP or I'm going to get help for you." Turn on the lights! You would be saddened at how many painful things needlessly happen because someone "looked the other way" until it blew up. If someone is making poor choices about drugs or spending time in their bedroom with their girlfriend/boyfriend behind closed doors, love them enough to get involved. Knock on the door. Talk to them about your concerns. When someone confronts you, welcome his or her input. **You are not perfect you need this input.** They care about you. Our culture of freedom exists because we freely confront and call out the greatness in each other, not because we pretend not to see peoples' poor choices or sin. Polite society lies and implies it is none of our business but God says we are our brother's keeper. We have an honor code around here. "I love and honor you too much to let your poor choices go unchallenged by love and holiness." Here's how to start, "I am concerned when you (non-blaming description of the problem) because \_\_\_\_\_, so could we agree to \_\_\_\_\_? And let's keep checking in with each other because \_\_\_\_\_."

- To bring out the best in each other, and recognize that we really are in community, we want you to bring strength and help into your dating life. We recommend talking to leaders in your life before, during and after pursuing a relationship. At a very minimum, we expect you to inform your RGP as soon as possible if you begin a relationship. Let's plan together, as they would love to help you figure out how you are going to



honor God in your relationship, who you will be transparent with and who you will draw upon for help and wisdom going forward.

**“Purity”** - A good definition of grace is “the undeserved love of God and His power to change me and situations.” The Lord gives us grace to walk in purity. Holiness is really wholeness. The Lord asks us to walk in purity because it is life-giving! Sin hurts you, other people and God. Not only that, it makes people crazy. Really, sin makes you crazy. When you sin, you are acting like something you are not. You may hear it a lot when we apply discipline because we believe it so deeply, but your leaders will say something like, “What were you thinking, because you are way too awesome to be behaving that way!” **Christians should never take a “break” or “vacation” from our character or the core values of Scripture.** Grace gives us the power to change and stay changed. If you find in your heart the thought that you need a break from holiness, it reveals a dangerous condition of your heart that Father and community is ready and able to heal. **Ablaze’s environment of freedom requires a high level of connection to God and community, and self-management.** We are calling out the royalty in one another, not just trying to abstain from sin.

At the very least, purity looks like the following:

- Do your homework well and with the right heart.
- Truthfully record your attendance and Bible reading, etc. Who you are becoming (a person of integrity) is far more important than short cuts, looking good, or avoiding conflict over your choices. **Your integrity is even more important than graduating.**
- Deal with your spouse and or roommates with absolute integrity and service. How you treat the people in your home is deeply important to God and, consequently, to us.
- Sexual Wholeness: Seek to "be imitators of God" with "not even a hint of sexual immorality, or any kind of impurity," living as "children of light" and finding out "what pleases the Lord" (Eph. 5:1-12). This standard

governs our private and public life. Let your sexuality be expressed in a way that pleases God. The Father has blessed marriage with the gift of sex and married couples are obviously expected to be faithful in body, heart and mind. All of us who remain unmarried are expected to honor God and one another with our sexuality. Jesus never used another person for His own gratification and called it love. Rather, His sexuality was a blessing to Himself and others around Him. Pornography is not the Father's best for any of His children. It objectifies, traps, and degrades people. Viewing it diminishes a believer's confidence and voice and creates a painful "di-vision" in our heart. If the enemy is trying to get a "foothold" and trap you in this temptation, get help and stay connected to friends and your RGP, and find some accountability partners.

- Substance Abuse, Marijuana Use, & Tobacco Use: Of course, we expect students to comply with all local laws and regulations of our government regarding substances that are legal and illegal. We ask that students refrain from the use of marijuana. It may be legal in some places, you may feel it is your right, but as a community we generally do not think it to be the Father's best for you. In this area "willing to pay any price" means abstaining while a student with us. As for tobacco use, we encourage any Christian in our congregation struggling with an addiction to tobacco to listen to the Spirit about the timing and grace to fight and win this battle. However, for Ablaze students, the bar is higher. Those with an addiction to smoking are called to give it up NOW for the glory of God as it limits the effectiveness of your ministry with us. We don't empower people who smoke habitually to be on the Ministry Team because, at the very least, the smell of the addiction is a distraction to the one receiving prayer as they may wonder, "How can you help break me into freedom when you don't possess it yourself?" The solution is NOT to give up being on the Ministry Team but rather to give up the cigarettes! There is grace in this house to succeed in this area. Also, be sober-minded concerning frequent, and/or public tobacco use in cigarettes (or e-cigarettes), pipes and cigars. You wouldn't be the first to fool yourself in this area. You might not be as free as you think you are so check it out with people who love you. You're not just managing your behavior. You're managing your influence and leadership.

- **Alcohol Consumption:** In the area of alcohol, we don't make a strict rule concerning its use because Scripture doesn't—except to never be drunk (Eph. 5:18), and this is our expectation that you will never be drunk (from alcohol!). Our state government does have strict rules. For instance, Texas law prohibits alcohol use for those less than 21 years of age (no matter your country of origin). There should be no parties with alcohol, as we want our younger brothers and sisters and those recovering from addiction to feel right at home. One is legally considered drunk and may not drive with a .08 or higher blood alcohol content. We obviously expect you to obey these laws but the spirit of the law is more important. From our perspective, alcohol is not a necessary key to fun, a party, a mood swing, relaxation, distraction or easing pain. Especially at these times, alcohol is a counterfeit of something the Holy Spirit has for us. Our freedom is given to us so that we may serve one another in love. Though Scripture has given us freedom to drink alcohol, this choice potentially impacts our church's influence and your individual influence when you are drinking regularly, publicly, or at parties with one another. We don't want the fear of punishment to control us, but we do want honor, respect, and wisdom to moderate our choices in order to protect our influence and insure that it is positive. We must carefully weigh how we might be a stumbling block to other Christians – and even unbelievers who may ignore our example to live a supernatural gospel – because of the choice to drink in excess, or even at all. Consider your fellow classmates recovering from alcoholic addictions, leaving a destructive “party” lifestyle, or who are under age - anyone who may be tempted because of our freedom. All this to say that we are asking love, wisdom and honor to be foremost in your heart as you weigh and perhaps moderate the exercise of your liberty in the area of alcohol. **Embrace and guard your role as an influencer as seriously as we do.**

Note: On mission trips, alcohol use is absolutely prohibited. There are just too many hazards where we can be hurt or hurt the local Christian community. This is yet another example of laying down our freedom for a higher good.

**“Power”** - the Good News without power is not good news. Paul was glad in I Cor. 2 that his preaching wasn't with persuasive words but demonstrations of power. Throughout the year, you will have lots of opportunities to allow the power of God to be demonstrated through you.

One of our goals for you is the same as Christ's assignment for the Twelve in Luke 9, that every student would know how to drive out demons, heal the sick and preach the Kingdom.

- Make the most of your opportunities as you serve on the ministry team, children's ministry, outreach team member or mission trip team member, etc.

**"Loved by God"** - all of this we do because we are loved, not to earn the love of God. Kris Vallotton likes to say, "We work from love, not for love." Jesus died so that He might have a relationship with us; don't let go of this in the swirl of activity involved with being a part of ABLAZE.

- Let all other motives, be they desire to change the world, to be a person of vision who's "great for God," or the drive to please leaders and classmates, be secondary to your connection with Him.

- Life is busy. ABLAZE is somewhat demanding and there could be a danger of losing your connection with Him in the midst of all this ministry.

- Concentrate on maintaining your personal friendship with the Lord this year. This is why journaling, prayer, and worship are so important. It is a mistake to let go of your primary connection with Him in this season of new friends, new experiences and serving on His behalf.

- Encountering God as you do your daily Bible reading can be a revival experience!

**"Transforms lives and cultures"** - Christ's mandate to us is that we make disciples of the nations as we are "going." All of us should graduate with a humble confidence that we can reproduce ourselves by "teaching them to obey everything Jesus Christ has commanded us" (Matt. 27). Like Paul says, "Follow my example as I follow the example of Christ." When we bring the Kingdom, we are bringing the righteousness and joy of the Lord wherever we go and the Presence of God changes lives. During school, you are learning how to enter into discipling relationships and

both give and receive benefit. When you graduate,,we encourage you to continue forming relationships in your sphere of influence whether here or back home, and to continue to disciple as well as be disciplined by mothers and fathers in Christ.

**STUDENT DISCIPLINE** *(The section we probably won't even need)*

The freedom of the ABLAZE environment requires a high level of self-management. One definition of freedom we like is “I am able to tell myself what to do and make myself do it.” It’s called self-control. We don’t want a “controlling culture” but we expect to partner with you to create a holy and accountable one. We want to pastor you in such a way that the Holy Spirit “fruit” of **self-control** blossoms in your life. If it is normal for you to be externally motivated and controlled, that’s going to have to change ASAP as that style (alone) likely won’t work for you the rest of your life and ministry. You are on a path to being internally governed by the Spirit and the core-values you’ve committed to; you’re on track to perform for an audience of One, to do all unto the glory of God, though our leaders and our teaching will likely highlight areas that you can improve. Wherever we employ the “honor-system” like going on a prayer walk, we have designed it to do just that—to build your HONOR. This only works if you are absolutely truthful, so build your integrity one “yes”, one report, one check box at a time. **Oswald Chambers said, “My worth to God in public is what I am in private.”** If you are struggling to make wise and loving choices, your small group and/or the staff will confront you about any situation or person that needs to be addressed as quickly and directly as possible. This confrontation is designed to help draw out the greatness within you. If these confrontations don’t bring the needed change and help flip-on the internal “control switch” in your heart, you might find yourself in the following situation. (Note: Sinful choices are more destructive than merely poor choices about homework etc., so we handle them a little more proactively.) If, after your small group and/or the staff confront you, you’re still not changing and growing, we have a problem. Pretty soon you are going to run headlong into a “Homework Milestone” or some financial deadline and that’ll bring its own consequences. Or your behavior might sufficiently scare or hurt someone, so we no longer feel like genius’ empowering you or, for the time being, having you around. You might decide to behave your way out of the organization. That would be a bummer, but you are powerful and

free to make that choice. We believe that eventually in life you'll get a vision, more insight, or enough pain to allow the fruit of self-control to ripen!

Class Attendance Policy Check-in will begin at 3:45pm on Sundays. Students should arrive and check-in by 4:00pm. Arriving after 4:10pm constitutes a tardy. Three tardies constitute one absence. Two unexcused class absences are allowed each year. If you have more than two unexcused absences, you will be required to write an extra essay. If you are unable to attend class for any reason, please contact the check-in overseers as soon as possible. Missed classes (excused and unexcused) must be made up (i.e. watch assigned videos and additional assignments). It is your responsibility to coordinate a time to catch-up.

Revival Group Attendance Policy Attendance will be taken each week at Revival Group. Students should arrive promptly on time. Arriving ten minutes after will constitute a tardy. Three tardies constitute one absence. Two unexcused Revival Group absences are allowed each year. If you have more than two unexcused absences, you will be required to write an extra essay. If you are unable to attend Revival Group for any reason, please contact your Revival Group Leader as soon as possible.

Homework Each week. Assignments will be assigned through your syllabus you will receive every six weeks. Realizing how busy everyone is, this will be kept to a minimum. Books will be assigned throughout the year and a book report will be required for each one. On the dates the book reports are due, students will be required to be up-to-date with their homework submissions and also fully caught-up on all video assignments for any absences. Please turn any paper homework in on Sunday evenings only, by placing it in the homework basket. Please refrain from handing in homework at Revival Group. Once the homework is graded, it will be returned.

## **Book Lists**

Book lists are subject to change.

### **FIRST YEAR:**

When Heaven Invades Earth - Bill Johnson (Have read before first Class)

Sonship – James Jordan

Culture of Honor - Danny Silk

Supernatural Ways of Royalty - Kris Vallotton

Gods Generals: Why They Succeeded and Why Some Fail,

- Roberts Liardon

30 Days to Understanding Your Bible - Max Anders

The Practice of Being with Jesus- Chris Cruz

Possessing Joy - Steve Backlund

### **SECOND YEAR:**

Strengthen Yourself in the Lord - Bill Johnson

Supernatural Power of a Transformed Mind - Bill Johnson

Keep Your Love On - Danny Silk

Unpunishable - Danny Silk

Supernatural Power of Forgiveness - Kris and Jason Vallotton

Victorious Mindsets - Steve Backlund

Igniting Faith in 40 Days - Steve Backlund

### **THIRD YEAR:**

Dreaming with God - Bill Johnson

Heavy Rain – Kris Vallotton

Developing the Leader Within You – John Maxwell

## **Tuition**

ABLAZE is dependent upon your full payment of your school tuition. None of our money comes from the church's general fund.

Tuition is \$900 per year.

A \$100 non-refundable deposit is required, within 14 days of receiving the acceptance letter. This deposit will apply to your full tuition.

See below for three payment options:

Option A. Full tuition is paid at Orientation August 27, 2023.

Option B. Half of your tuition due at orientation, August 27, 2023. The remaining balance due October 8th , 2023. With the additional time there will be a \$50 extension fee added.

Option C. Half of your tuition due at orientation, August 27, 2023. Half of your remaining balance due October 8th, 2023. The remaining balance due November 12th , 2023. With the additional time there will be a \$100 extension fee added.

## **Tuition Grid**

Payment Type	Total Tuition	Deposit	August 27	October 8	November 12
Option A	\$900	\$100	\$800		
Option B	\$950	\$100	\$425	\$425	
Option C	\$1000	\$100	\$450	\$225	\$225

Due to the allocation of resources, a refund cannot be given after the start of class.



## GRADUATION REQUIREMENTS:

To be eligible to receive an ABLAZE Certificate of Completion, students must meet the following criteria:

1. Satisfactorily complete two semesters of homework requirements (including reading the assigned books as well as writing the essays, and weekly homework).
2. Fulfill Revival Group attendance requirements and participate in Revival Group.
3. Fulfill class attendance requirements (see under Attendance).
4. Be up to date with all payments for tuition and registration.
5. Be fully caught up on all video assignments.

# Commitment Statement, Covenant of Financial Responsibility and Photo Release Form

(Please complete and bring to Orientation)

## Commitment Statement:

I acknowledge that I have read the Student Handbook and commit to the core values and standards set forth therein.

(signature) \_\_\_\_\_

(date) \_\_\_\_\_

ABLAZE SSM finances depend entirely upon all students' diligence in meeting their financial agreement with us. Your tuition covers the cost for our curriculum. Our school is supported by us, not from church offerings.

As a school and church, we live on the "cutting edge" of finances as many of you do. As money comes in, it is utilized for ministry. We have no reserve account for "rainy days." So, please carry this burden with us. Pray for all of our finances, invite people to support you and the school, make necessary sacrifices, get a part-time job, etc. in order to pay your school tuition on time.

Handling your finances with integrity is key for your ministry. Financial maturity is the "kindergarten" of spiritual things. "So, if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? And if you have not been trustworthy with someone else's property, who will give you property of your own?" (Luke 16:11-12). A positive restatement goes like this, "If you are trustworthy with worldly wealth then you can be trusted with the true riches and property of the kingdom."

In light of the above I, \_\_\_\_\_, choose to handle all my finances with integrity so that I am able to pay my school tuition in the manner agreed upon and on time. I understand that all of my tuition must be paid in full in order to graduate from school, and I will regularly communicate with the Leadership as to any changes in my financial status or need to amend my payment plan.

## ABLAZE/Summit Church Wylie Photo Release:

I, (Name, please print) \_\_\_\_\_ give ABLAZE and Summit Church Wylie, the absolute right and permission to use my photograph(s) in its promotional materials and publicity efforts. I understand that the photograph(s) may be used in a publication, print ad, direct-mail piece, electronic media (eg, video, CD-ROM, Internet, World Wide Web), or other form of promotion. I release ABLAZE, Summit Church Wylie, the photographer, their offices, employees, agents, and designees from liability for any violation of any personal or proprietary rights I may have in connection with such use.

Name: \_\_\_\_\_

Signature of release: \_\_\_\_\_

## Revival Group Questionnaire

Please complete and bring to your first class.

1. What made you decide to become an ABLAZE student?

2. What things would you like to see God do most in your life?

3. If more of the Kingdom of God were established around you, what would that look like?

4. If money, time and age were of no consideration, what would you do in your lifetime?